**(2018 Spring) Application for Faculty Position**

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| **\*Application Number** |  | | | |  | | | | | | | |  | |  | | | |  | | | Photograph  (3cm x 4cm)  Within last 3 months |
| **Name** | Last |  | | | | Application | | | Dept./  Div. | | |  | | | | | | | | |  |
| First |  | | | | Major | | |  | | | | | | | | |
| Middle |  | | | | Specific Field | | |  | | | | | | | | |
| Date of Birth | (Age ) | | | | | | | | | | | | | | | | | Nationality | | |  | |
| Military  Experience | Finished( ) Exemption( ) Not Finished( ) | | | | | | Reason of Exemption | | |  | | | | | | | | Period | | | ～ | |
| Address | In Korea | | |  | | | | | | | | | | | | | | | | | | |
| Home | | |  | | | | | | | | | | | | | | | | | | |
| Contact  Address | Home | | |  | | | | | | | | | | Work | |  | | | | | | |
| H.P | | |  | | | | | | | | | | e-mail | |  | | | | | | |
| Current  Occupation | Work  Place | |  | | | | | Position | | |  | | | | | | Period | | |  | | |

▶Please don’t fill in the gray box.

1. **Educational Background**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Institution Name/Country** | **Dept.** | **Major** | **GPA** | **Attendance Period** | **Date of Degree conferment** |
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1. **Educational Experience**

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| **Workplace** | **Position** | **Period** | **Credit/week** | **Class Name** |
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1. **Research Experience**

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| **Workplace** | **Position** | **Period** | **Activity** |
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1. **Etc.**

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| **Workplace** | **Position** | **Period** | **Activity** |
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▶ Except educational and research experience.

※ Please write your information exactly, especially your e-mail. We are not responsible for any disadvantages due to incorrect records.

I confirm that all the above statements are true, and apply with all requirement documents.

Date:

Name: (Signature)

**[Publication List]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Application | Div./Dept. |  | Full Name |  |
| Major |  |
| Specific Field |  |

1. **University Degree Paper**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Date** | **Title** | **Advisor Name** |
| B.A |  |  |  |
| M.A |  |  |  |
| Ph.D |  |  |  |

▶ submit each paper

1. **Publication list**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Serial**  **Num.** | **Classification** | **Title** | **Date** | **Name of Journal** | **Primary**  **Author/Num** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
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1. Classification means book, paper, journal etc.
2. In primary Author section, please write your role and total number of researcher.
3. Please fill this form by recent order.
4. We do not count proceeding, translation work, research report etc.
5. Please fill up each publication's summary below(attachment 1)
6. Please submit recent 4 year's achievement and we do not return your requirement documents
7. We do not count the publication that is not published until due day
8. **Representative Publication**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Serial**  **Num.** | **Classification** | **Title** | **Date** | **Name of Journal** | **Primary**  **Author/Num** |
| 1 |  |  |  |  |  |
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▶ please write your representative publication

1. **Related License, Patent, etc.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Date** | **Institution** | **Remark** |
|  |  |  |  |
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1. **Related Awarding**

|  |  |  |  |
| --- | --- | --- | --- |
| **Institution** | **Title** | **Date** | **Remark** |
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※ If you need more space, you can enlarge this table.

I confirm that all the above statements are true.

Date:

Name:

**<Attachment #1>**

**Publication Summary**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Full Name** |  | | | | | | | Application Number | | |  | | | | |
| **Application** | Div./  Dept. |  | | | | Major | |  | | | | Specific  Field |  | | |
|  |  | | | | | | | | | | | | |  |  |
| **Serial Num.** |  | | **Classification** |  | | | | | **Author** |  | | | | | |
| **Title** |  | | | | | | | | | | | | | | |
| **Name of Journal** |  | | | | **Date** | |  | | | | **Printed Page** | | |  | |
| **Summary** |  | | | | | | | | | | | | | | |

※ If you need more space, you can enlarge this table.